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| <i>Index of Claims</i>  | Application/Control No. 10602837 | Applicant(s)/Patent Under Reexamination SHI ET AL. |
| | Examiner DAVID C THOMAS | Art Unit 1637 |

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| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input checked="" type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | <input type="checkbox"/> CPA | | | <input type="checkbox"/> T.D. | | | <input type="checkbox"/> R.1.47 | | |
|--|----------|------------|-------------------------------------|--|--|--------------------------------------|--|--|--|--|--|
| CLAIM | | DATE | | | | | | | | | |
| Final | Original | 05/19/2008 | | | | | | | | | |
| 1 | 1 | = | | | | | | | | | |
| 2 | 2 | = | | | | | | | | | |
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| 4 | 4 | = | | | | | | | | | |
| 5 | 5 | = | | | | | | | | | |
| 6 | 6 | = | | | | | | | | | |
| 7 | 7 | = | | | | | | | | | |
| 8 | 8 | = | | | | | | | | | |
| 9 | 9 | = | | | | | | | | | |
| 10 | 10 | = | | | | | | | | | |
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| 12 | 12 | = | | | | | | | | | |
| 13 | 13 | = | | | | | | | | | |
| 14 | 14 | = | | | | | | | | | |
| 15 | 15 | = | | | | | | | | | |
| | 16 | - | | | | | | | | | |
| | 17 | - | | | | | | | | | |
| 16 | 18 | = | | | | | | | | | |
| 17 | 19 | = | | | | | | | | | |
| 18 | 20 | = | | | | | | | | | |
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| 20 | 22 | = | | | | | | | | | |
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| | 35 | - | | | | | | | | | |
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|---|----------|------------|--|--|--|--|--|--|--|--|
| CLAIM | | DATE | | | | | | | | |
| Final | Original | 05/19/2008 | | | | | | | | |
| | 37 | - | | | | | | | | |
| | 38 | - | | | | | | | | |
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| | 46 | - | | | | | | | | |
| 21 | 47 | = | | | | | | | | |